



# City of Naples

City Council Chambers  
735 Eighth Street South  
Naples, Florida 33940

-SUBJECT-	Ord. No.	Res. No.	Page
<u>EMPLOYEE RECOGNITION CEREMONY</u>			1
<u>ANNOUNCEMENTS</u> -MAYOR BILLY - thanked Vice-Mayor Schroeder for taking over during his absence -CITY MANAGER JONES - None			1
<u>APPROVAL OF MINUTES</u> - 06/20/84, Regular Meeting			1 & 3
<u>RESOLUTIONS</u> -Accept esmt, B/S, and quitclaim deed from Collier County re <u>water</u> main ext. - Naples Business Center -Accept esmt, B/S, and quitclaim deed from Collier County re <u>water</u> main ext. - Springwood Condominium -Approve lease w/ <u>Gulfcoast Girl Scout</u> Council for Scout House, Cambier -Approve Spec. Ex. Pet. 84-S8, addition to <u>Moorings Presbyterian Church</u> -Approve <u>AFSCME</u> contract -Approve Rogers, Wood, Hill, Starman & Gustason - <u>auditors</u> for 1983 -Approve support for Everglades City's appl. for <u>UDAG grant</u>		84-4499 84-4500 84-4501 84-4511 84-4512 84-4513 84-4514	1 & 3 1 & 3 2 & 3 4 5 5 6
<u>PURCHASING</u> -Award bid - sale of snorkel fire truck -Award bid - water treatment chemicals -Award bid - rip rap - City Pier -Award bid - PVC pipe & fittings -Award bid - water distribution materials -Waive bid - Approve purchase of computer equipment - Microdata		84-4502 84-4503 84-4504 84-4505 84-4506 84-4507	2 & 3 2 & 3 2 & 3 2 & 3 2 & 3 3
<u>ORDINANCES</u> - Second Reading -Adopt combining <u>Parkways &amp; Services</u> w/ <u>Parks</u> Division under Parks & Recreation Department -Adopt amendment re <u>travel</u> expenses -Adopt <u>Rezone</u> Pet. 84-R3 - Moorings Presbyterian Church to "PS"  - First Reading -Approve for referendum amendment to Charter to permit <u>Mayor</u> one 4-year term and change filing & qualifying dates	84-4508 84-4509 84-4510 84-		3 3 4 4 & 5
<u>DISCUSSION</u> -Status report - W.W.T.P. expansion & effluent disposal projects - Camp Dresser & McKee			6





CONSENT AGENDA (Cont)

PURCHASING (Cont)

ITEM 8 (Cont)

---RESOLUTION 84-4507

ITEM 8-f

A RESOLUTION AUTHORIZING THE PURCHASE OF COMPUTER EQUIPMENT, WAIVING THE REQUIREMENT FOR COMPETITIVE BIDDING THEREON; AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER THEREFOR; AND PROVIDING AN EFFECTIVE DATE.

Title not read.

MOTION: To APPROVE the minutes as presented and ADOPT the resolutions as presented.

-----END CONSENT AGENDA-----

-----ADVERTISED PUBLIC HEARINGS-----

SECOND READING OF ORDINANCES

ITEM 9

---ORDINANCE 84-4508

ITEM 9-a

AN ORDINANCE PROVIDING FOR ALL UNENCUMBERED FUNDS APPROPRIATED TO THE PARKWAYS AND SERVICES DIVISION OF THE PUBLIC WORKS DEPARTMENT TO BE TRANSFERRED TO THE PARKS AND RECREATION DEPARTMENT; AND PROVIDING AN EFFECTIVE DATE. PURPOSE: TO COMBINE THE OPERATIONS OF THE PARKWAYS AND SERVICES DIVISION, PRESENTLY UNDER THE PUBLIC WORKS DEPARTMENT, WITH THE OPERATIONS OF THE PARKS DIVISION OF THE PARKS AND RECREATION DEPARTMENT.

Title read by City Attorney Rynders.

Mr. Schroeder stated his feelings that this would streamline the operation of these two functions. He further suggested that City Manager Jones review all assistant supervisors' positions with a thought to eliminating all of them.

Public Hearing: Opened - 9:17 a.m. Closed - 9:19 a.m. No one present to speak for or against.

MOTION: To ADOPT the ordinance as presented on Second Reading.

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---ORDINANCE 84-4509

ITEM 9-b

AN ORDINANCE RELATING TO TRAVEL EXPENSES FOR OFFICERS AND EMPLOYEES OF THE CITY OF NAPLES; AMENDING SUBSECTION (C) OF SECTION 1A-121 OF THE CODE OF ORDINANCES OF THE CITY OF NAPLES; AND PROVIDING AN EFFECTIVE DATE. PURPOSE: TO INCREASE THE PER DIEM RATES AND MEAL ALLOWANCE FOR OFFICERS AND EMPLOYEES OF THE CITY WHO ARE AUTHORIZED TO INCUR TRAVEL EXPENSES IN THE PERFORMANCE OF THEIR OFFICIAL DUTIES OR FOR A PUBLIC PURPOSE.

Title read by City Attorney Rynders.

Public Hearing: Opened - 9:20 a.m. Closed - 9:21 a.m. No one present to speak for or against.

MOTION: To ADOPT the ordinance as presented on Second Reading.

-----END ADVERTISED PUBLIC HEARINGS-----

COUNCIL MEMBERS

MOTION YES NO ABSENT

Anderson  
Barnett  
Bledsoe  
Richardson  
Schroeder  
Wood  
Billick

X

CONSENSUS

X  
X

Anderson  
Barnett  
Bledsoe  
Richardson  
Schroeder  
Wood  
Billick  
(5-0)

X

X  
X  
X  
X  
X

X  
X

Anderson  
Barnett  
Bledsoe  
Richardson  
Schroeder  
Wood  
Billick  
(5-0)

X

X  
X  
X  
X  
X

X  
X

COUNCIL MEMBERS

MOTION VOTE  
S E C  
T I O N D S O T  
A B S E N T

COMMUNITY DEVELOPMENT DEPARTMENT/NAPLES ITEM 10  
PLANNING ADVISORY BOARD

---ORDINANCE 84-4510

AN ORDINANCE REZONING PROPERTY LOCATED AT 791 HARBOUR DRIVE (MOORINGS PRESBYTERIAN CHURCH), BEING PARCEL "A", THE MOORINGS, UNIT NO. 4, FROM "R3-12" MULTI-FAMILY RESIDENTIAL TO "PS" PUBLIC SERVICE; DIRECTING THAT THE ZONING ATLAS BE AMENDED ACCORDINGLY; AND PROVIDING AN EFFECTIVE DATE. PURPOSE: TO REZONE SAID PROPERTY AT THE REQUEST OF THE OWNER IN ORDER TO ESTABLISH THE EXISTING CHURCH FACILITY AS A CONFORMING USE IN AN APPROPRIATE ZONING DISTRICT.

Title read by City Attorney Rynders.

Public Hearing: Opened - 9:22 a.m. Closed - 9:23 a.m.  
No one present to speak for or against.

MOTION: To ADOPT the ordinance as presented on Second Reading.

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---RESOLUTION 84-4511

A RESOLUTION GRANTING A SPECIAL EXCEPTION TO PERMIT AN ADDITION TO AN EXISTING CHURCH FACILITY (MOORINGS PRESBYTERIAN CHURCH), LOCATED AT 791 HARBOUR DRIVE, SUBJECT TO THE CONDITION SET FORTH HEREIN; AND PROVIDING AN EFFECTIVE DATE.

Title read by City Attorney Rynders.

Mr. Schroeder noted that the special exception petition requested a 20' x 48' kitchen and the Church found they needed a 23' by 48' kitchen. Since he had confirmed with the Building Department that this would be permissible, he suggested an amendment to that effect. It was the consensus of Council that this petition be amended.

MOTION: To ADOPT the resolution as presented.

Mr. Schroeder noted that he was a member and an elder of the Moorings Presbyterian Church, but he felt he had no conflict of interest by his voting affirmatively for the above rezone and special exception petition. City Attorney Rynders confirmed that there was no conflict of interest in this case.

-----END PLANNING ADVISORY BOARD-----

-----FIRST READINGS-----

---ORDINANCE 84- ITEM 11

AN ORDINANCE PROPOSING TO THE ELECTORS OF THE CITY OF NAPLES, FLORIDA AMENDMENTS TO THE CHARTER OF THE CITY OF NAPLES RELATING TO THE TERM OF THE MAYOR AND THE FILING AND QUALIFICATION PERIOD FOR CANDIDATES FOR CITY ELECTION; PROVIDING FOR SAID AMENDMENTS TO BE SUBMITTED TO THE ELECTORS OF THE CITY OF NAPLES AT THE NEXT GENERAL ELECTION TO BE HELD ON NOVEMBER 6, 1984; AND PROVIDING AN EFFECTIVE DATE.  
PURPOSE: TO PROPOSE TO THE ELECTORS OF THE CITY OF NAPLES AMENDMENTS TO THE CITY CHARTER CHANGING THE TERM OF THE MAYOR FROM TWO (2) YEARS TO FOUR (4) YEARS AND LIMITING THE MAYOR TO ONE TERM AND CHANGING THE FILING AND QUALIFICATION PERIOD FOR CANDIDATES FOR CITY ELECTION FROM "NOT MORE THAN THIRTY (30) DAYS NOR LATER THAN 5:00 P.M. ON THE THIRD TUESDAY PRECEDING THE GENERAL MUNICIPAL ELECTION" TO "NOT MORE THAN FIFTY (50) DAYS, NOR LATER THAN 5:00 P.M. ON THE SIXTH TUESDAY PRECEDING THE GENERAL MUNICIPAL ELECTION."

Title read by City Attorney Rynders.

Anderson					X
Barnett					X
Bledsoe		X	X		
Richardson	X		X		
Schroeder			X		
Wood			X		
Billick			X		
(5-0)					
Anderson					X
Barnett					X
Bledsoe		X	X		
Richardson			X		
Schroeder			X		
Wood	X		X		
Billick			X		
(5-0)					



COUNCIL MEMBERS	MOTION	SECTION	VOICE		ABSENT
			YES	NO	
<u>FIRST READINGS (Cont)</u> <span style="float: right;"><u>ITEM 11 (Cont)</u></span>					
<p>Mayor Billick noted that the second portion of the proposed ordinance had been proposed by the City Clerk's office which required candidates to file earlier thereby permitting a more orderly preparation of the ballot. He noted that the proposed ordinance had been circulated to all the civic and property owners' associations in the City and that they were all in favor of the proposed provisions. He stated his feelings that a four year term for the mayor would provide more continuity in the City government. Mr. Schroeder suggested an amendment to change "fifty (50) days prior" to "sixty (60) days prior". Mr. Richardson (mover) and Mr. Wood (second) concurred with the amendment. Mr. Schroeder also asked about replacing a mayor who became disabled and City Attorney Rynders responded that was covered in the Charter in Sections 2.3 and 2.4.</p>					
Anderson					X
Barnett					X
Bledsoe			X		
Richardson	X		X		
Schroeder			X		
Wood		X	X		
Billick (5-0)			X		
<u>MOTION:</u> To <u>APPROVE</u> the ordinance on First Reading as amended to change "fifty (50) days" to "sixty (60) days".					
-----END FIRST READINGS-----					
---RESOLUTION 84-4512 <span style="float: right;"><u>ITEM 12</u></span>					
<p>A RESOLUTION RATIFYING AND CONFIRMING THE CONTRACT BETWEEN THE CITY OF NAPLES AND DISTRICT COUNCIL NO. 79 OF THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES FOR THE PERIOD JANUARY 1, 1984 THROUGH DECEMBER 31, 1985; AND PROVIDING AN EFFECTIVE DATE.</p>					
Title read by City Attorney Rynders.					
<p>City Manager Jones reviewed the information in his memorandum dated July 13, 1984 (Attachment #3). In response to Mr. Schroeder's question about the use of a calendar year, a fiscal year and the salary year beginning April 1, City Manager Jones explained how these years applied to the negotiations, the budget and the merit increases respectively.</p>					
Anderson					X
Barnett					X
Bledsoe			X		
Richardson		X	X		
Schroeder	X		X		
Wood			X		
Billick (5-0)			X		
<u>MOTION:</u> To <u>ADOPT</u> the resolution as presented.					
*** <span style="margin-left: 150px;">***</span> <span style="margin-left: 150px;">***</span>					
---RESOLUTION 84-4513 <span style="float: right;"><u>ITEM 13</u></span>					
<p>A RESOLUTION DESIGNATING ROGERS, WOOD, HILL, STARMAN &amp; GUSTASON AS THE CERTIFIED PUBLIC ACCOUNTANTS TO CONDUCT AN AUDIT OF THE CITY'S FINANCIAL TRANSACTIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1984; AND PROVIDING AN EFFECTIVE DATE.</p>					
Title read by City Attorney Rynders.					
<p>City Manager Jones reviewed the information in his memorandum dated July 13, 1984 (Attachment #4). In response to a question from Mr. Schroeder, Ron Wood of Rogers, Wood, Hill, Starman &amp; Gustason explained the basis of his firm's estimate of the not-to-exceed cost of the audit.</p>					
Anderson					X
Barnett					X
Bledsoe			X		
Richardson		X	X		
Schroeder			X		
Wood	X		X		
Billick (5-0)			X		
<u>MOTION:</u> To <u>ADOPT</u> the resolution as presented.					
*** <span style="margin-left: 150px;">***</span> <span style="margin-left: 150px;">***</span>					
BREAK: Recessed - 9:47 a.m. Reconvened - 10:05 a.m.					
*** <span style="margin-left: 150px;">***</span> <span style="margin-left: 150px;">***</span>					

STATUS REPORT CONCERNING THE WASTEWATER TREATMENT PLANT EXPANSION/EFFLUENT DISPOSAL PROJECT ITEM 14  
 Requested by City Manager

Chuck Bolton, Camp Dresser & McKee (CDM), reviewed the material in Progress Report No. 5 (Attachment #5). He further noted that contracts would be in force to cover the acreage requirement of the Department of Environmental Regulation (DER) for disposing of the treated effluent. He also noted the expectation of a \$3-million dollar grant but added that a requirement of the grant was that construction begin a little later than originally planned. He indicated that DER was being very cooperative about adjusting the City's schedule under the consent decree. In response to a question from Mr. Richardson, Bob Ortiz, CDM, explained the anticipated disposal of processed sludge by either land spreading or in a resource recovery facility if the County develops one.

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 ---RESOLUTION 84-4514  
 ITEM 15

A RESOLUTION EXPRESSING SUPPORT FOR THE CITY OF EVERGLADES IN ITS APPLICATION FOR URBAN DEVELOPMENT ACTION GRANT (UDAG) FUNDS THROUGH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, DESIGNED TO RENDER BENEFITS TO THE ECONOMIC DEVELOPMENT OF THE CITY OF NAPLES AND THE CITY OF EVERGLADES; AND PROVIDING AN EFFECTIVE DATE.

Title read by City Attorney Rynders.

City Manager Jones reviewed and expanded on the information in his memorandum dated July 13, 1984 (Attachment #6). He noted that this resolution was in support of Everglades City applying for the grant and that there would be an interlocal agreement drawn between Everglades City and the City of Naples which would be brought back to Council. He noted he used a figure of \$4-million grant to a developer for his attachment to his memorandum although the grant could be \$3-million up to \$6-million and the City of Naples and Everglades City would share the repayment of the loan.

MOTION: To ADOPT the resolution as presented.

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CORRESPONDENCE & COMMUNICATIONS

None

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ADJOURN: 10:30 a.m.

*Janet Cason*  
 Janet Cason, CMC-AA  
 City Clerk

*Stanley R. Billick*  
 Stanley R. Billick, Mayor

*Ellen Marshall Weigand*  
 Ellen Marshall Weigand  
 Deputy Clerk

Anderson  
 Barnett  
 Bledsoe  
 Richardson  
 Schroeder  
 Wood  
 Billick  
 (5-0)

X  
 X  
 X  
 X  
 X  
 X  
 X

These minutes of the Naples City Council approved 08 01-84

Supplemental Attendance List - Regular Meeting, July 18, 1984

Charles Andrews  
Tish Gray  
Mr. & Mrs. Morton Byrd  
James Flagler  
Bob Forsythe  
Richard Pearson  
Harry Allum

Ed Kant  
Dr. Floyd Peterson  
Robert Russell  
David McGee  
Wesley Leon  
Chuck Bolton

Robert Ortiz  
Jim McGrath  
Arlene Guckenberger  
Ron Wood  
Gilbert Weil  
Randy Thornton  
Chuck Mohlke

Media

Dorothy Yacobocci, TV-9  
Randy Sell, TV-9  
Chris Kucha, TV-9  
David Fuller, WNOG

Caroline Bischof, Naples Star  
Todd Holzman, Naples Daily News  
Brian Leighton, News Press

Other interested citizens and visitors.



January 1, 1984 to July 1, 1984

FIVE YEARS

<u>NAME</u>	<u>DEPARTMENT</u>	<u>ENTRY DATE</u>	<u>CURRENT CLASSIFICATION</u>
Eleanor Dunkinson	City Manager	2/12/79	Clerk Typist
Blanche DeCota	Community Development	4/23/79	Secretary II
Cecil Fife	Engineering	4/09/79	Equipment Operator III
Paul Mikoley	Engineering	6/11/79	Senior Engineering Technician
Francis Nix	Parks & Recreation	1/13/79	Concession Worker
Victor Zeedyk	Parks & Recreation	6/18/79	Park Attendant
Debra Harris	Police	2/28/79	Communications Operator
Nancy Merriman	Police	4/09/79	Secretary II
Rickey Hobbs	Police	3/26/79	Police Officer
Lester Pierson	Public Works	4/02/79	Service Worker I
Louis Shelbrick	Public Works	6/11/79	Service Worker III
Harrison Smith	Public Works	4/30/79	Service Worker III
Wilbert Young	Public Works	4/23/79	Service Worker III
Robert Butler	Public Works	3/05/79	Crew Leader III
James Oswald	Public Works	6/18/79	Water Plant Operator I

TEN YEARS

Robert Legault	Engineering	3/13/74	Crew Leader III
Nathaniel Hooper	Engineering	2/18/74	Senior Engineering Technician
Cleveland Brown	Equipment Management	5/15/74	Automotive Mechanic I
Pearl LeBeau	Finance	3/25/74	Data Entry Operator II
Edward Fuller	Fire	3/31/74	Firefighter

TEN YEARS (cont.)

Duke DeKeno	Parks & Recreation	3/23/74	Park Attendant
Richard Thompson	Public Works	5/30/74	Service Worker I
Donald Anderson	Public Works	1/08/74	Service Worker II
Micheal Boykins	Public Works	6/11/74	Service Worker II
Robert Hudson	Public Works	1/23/74	Service Worker III
Willie Earl Williams	Public Works	1/07/74	Crew Leader III
Wesley Leon	Public Works	1/30/74	Equipment Operator II
Larry Moreland	Public Works	4/01/74	Equipment Operator II
Worth Newkirk	Public Works	5/06/74	Water Plant Instrument Laboratory Technici

FIFTEEN YEARS

Elbert Perry	Public Works	4/30/69	Equipment Operator II
Junior Reece	Public Works	4/21/69	Equipment Operato II
Stonewall Howard	Public Works	3/24/69	Equipment Operator V
Johnny McCoy	Public Works	3/25/69	Equipment Operator V
John Carter	Public Works	4/14/69	Crew Leader III
Havelyn Johnson	Public Works	6/11/69	Crew Leader III
Elijah McCoy	Public Works	3/24/69	Garbage Operations Su
Wayne McDowell	Public Works	6/12/69	Utilities Coordinator

THIRTY YEARS

Freddie Sanders	Public Works	5/05/54	Equipment Operator II
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# City of Naples

## MEMO

TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

FROM: FRANKLIN C. JONES, CITY MANAGER

SUBJECT: AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEE (A.F.S.C.M.E.), DISTRICT COUNCIL #79, LOCAL 2017 - CONTRACT AGREEMENT

DATE: JULY 13, 1984

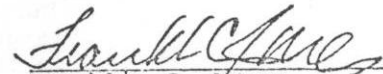
**BACKGROUND:** The City Negotiating Team and the A.F.S.C.M.E. Negotiating Team successfully completed negotiations by reaching an agreement which was ratified by Union members Thursday, July 12, 1984. The concessions made by the City are responsive to the requests made by this bargaining unit which consists of 250 employees.

**ANALYSIS:** The following is the major change to the existing contract:

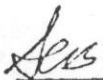
4/01/84 - \$.10 per hour for each eligible employee, plus \$100.00 lump sum payment upon ratification

**CONCLUSION:** The contract is a two-year contract to expire December 31, 1985. There are two (2) articles, wages and insurance, which may be reopened for negotiations between October and December, 1984. In conclusion, I feel the proposed contract is fair for employees and sound from a management perspective. Attached is a finalized contract for your review.

Respectfully submitted,

  
Franklin C. Jones  
City Manager

Prepared by:

  
Steven C. Brown  
Personnel Director

SCB:ss

Attachment

7/18/84



City of Naples

--- MEMO ---

TO: HONORABLE MAYOR AND MEMBERS OF CITY COUNCIL

FROM: CITY MANAGER FRANKLIN C. JONES

SUBJECT: APPOINTMENT OF AUDITOR - FISCAL YEAR  
ENDING SEPTEMBER 30, 1984

DATE: JULY 13, 1984

BACKGROUND: Section 15.10 of the City Charter requires that 60 days prior to the end of the fiscal year the City Council designate certified public accountants to make an independent audit of the City's financial transactions for the year and submit a report to the Council and the City Manager. The Council would satisfy this requirement by appointing an auditor during the month of July.

ANALYSIS: The current auditors, Rogers, Wood, Hill, Starman & Gustason, have submitted a proposal for completing the audit for the year ended September 30, 1983. Their proposal is attached for your review. We found the work by this firm to be very acceptable. Examples of their accomplishments in the past several years have been their assistance to the City in implementing the comprehensive financial reporting format that we now use, and their assistance to the City in receiving certification of conformance in financial reporting from the Municipal Finance Officers Association. They have also been available for consultation throughout the year to me and my staff on accounting related matters.

The firm has proposed a fee of \$20,000 which is an increase of \$900 over last year's fee.

In addition to their past performance, there is one other major reason for retaining the firm of auditors for the 1983-84 audit. During this year the City will be in the process of issuing a very large water and sewer utility bond issue; one of the major factors in the process of validating and selling that issue will be the City's ability to present financial information that conforms to the generally accepted standards in a timely manner. This firm has demonstrated their ability to assist the City in meeting those requirements.

CONCLUSIONS & RECOMMENDATIONS: I recommend that the City Council adopt a resolution that would appoint Rogers, Wood, Hill, Starman & Gustason as the auditors for the 1983-84 fiscal year.

Respectfully submitted,



Franklin C. Jones  
City Manager

FCJ/tan



environmental engineers, scientists,  
planners, & management consultants

July 9, 1984

CAMP DRESSER & McKEE INC.

2001 Northwest 62nd Street  
Post Office Box 9626  
Fort Lauderdale, Florida 33310  
305 776-1731

EXPRESS MAIL

Mr. William F. Savidge  
Public Works Director  
City of Naples  
735 Eighth Street, South  
Naples, FL 33940

RE: Basic and Special Services  
Progress Report No. 5

Dear Mr. Savidge:

This status report covers the period from May 1, 1984 to June 30, 1984. During this period we have been involved in activities for the basic services, including preliminary and final design and the special services. The following report describes the major work tasks performed.

WASTEWATER TREATMENT PLANT  
FINAL DESIGN

On June 1, 1984, a preliminary set of drawings and specifications was hand delivered to FDER in Fort Myers with an application to construct. The drawings and specifications as of June 1, 1984 were 90 percent complete. The purpose of this submittal was to receive review comments from FDER on the design drawings and specifications. Our July 1983 schedule projected the submittal of plans and specifications for the plant on May 15, 1984.

The schedule for the City of Naples wastewater program has now been modified to take into account the State of Florida Trust Fund Program. The City is eligible to receive a \$3.0 million grant from the State for the reclaimed water system, which is a second phase of the overall program. For the wastewater treatment plant, the proposed schedule, as approved by FDER, is as follows:

<u>ACTIVITY</u>	<u>DATE</u>
1. Advertise for Bids	September 1, 1984
2. Award Contract	January 2, 1985
3. Complete Construction	July 15, 1986

In July and August, CDM will be conducting a final review of the plans and specifications with in-house staff and City staff and addressing any review comments from FDER in Fort Myers.



Mr. William F. Savidge  
July 9, 1984  
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#### NEGOTIATIONS WITH GOLF COURSES

Negotiations with the golf courses are now essentially complete. Executed agreements are in hand for the following golf courses:

- o Royal Poinciana
- o Wilderness Country Club
- o Hole-in-the-Wall
- o High Point
- o Beach Club
- o Quail Run
- o Moorings

This represents a total area of 854 acres to be irrigated and exceeds the goal of 600 acres approved by FDER for this program.

#### DEVELOPMENT OF FINANCIAL PACKAGE

Since April, work has continued on various aspects of the financial capability package. In our May 2, 1984 letter to Mr. Jones, we provided updated wastewater system development charges. These revised charges would more fully recover the cost of capacity required to serve new connections. Several meetings concerning the Engineer's Report and other items related to the Official Statement for the refunding and new money revenue bonds have taken place. The latest revised draft of the Engineer's Report was submitted to concerned parties on June 27, 1984.

#### WATER REUSE SYSTEM DESIGN

The design of the water reuse system is now well underway. Preliminary design activities are 50 percent complete. This includes development of design criteria, sizing of treatment units, location of treatment units on the site, preliminary hydraulic analysis of the reuse system and finalization of pipeline alignment.

The proposed schedule for the water reuse project is as follows:

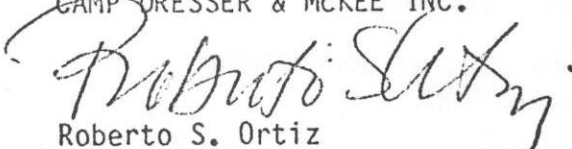
Mr. William F. Savidge  
July 9, 1984  
Page 3

<u>ACTIVITY</u>	<u>DATE</u>
1. Advertise for Bids	March 15, 1985
2. Award Contract	July 15, 1985
3. Complete Construction	July 15, 1986

Please let us know if there are any questions regarding any of these ongoing activities or if we may be of assistance to you.

Very truly yours,

CAMP DRESSER & McKEE INC.

  
Roberto S. Ortiz

RSO/pd

File: 6680-04-DN



environmental engineers, scientists,  
planners, & management consultants

CAMP DRESSER & MCKEE INC.

2001 Northwest 62nd Street  
Post Office Box 9526  
Fort Lauderdale, Florida 33310  
305 776-1731

July 6, 1984

Mr. Phil Barbaccia  
State of Florida  
Department of Environmental Regulation  
2269 Bay Street  
Fort Myers, FL 33901

RE: City of Naples  
Sludge Permit

Dear Mr. Barbaccia:

As discussed, we are enclosing basic information pertaining to the current City of Naples sludge storage operation.

As stated in 17-7.52 and as discussed with you, we understand that a permit is not required for this operation.

As agreed, we are enclosing Table 1 which lists the information which will be useful to you. We will be submitting shortly a location map and results of physical/chemical tests conducted on the sludge.

Please contact us if we can be of any assistance.

Sincerely,

CAMP DRESSER & MCKEE INC.

  
Roberto S. Ortiz

RSO/pd

Enclosure

File: 6680-04-DN

cc: W. F. Savidge

TABLE 1  
CITY OF NAPLES  
SLUDGE STORAGE OPERATION

1. DAILY SLUDGE VOLUME -  
5 Loads @ 7,500 Gallons = 37,500 Gallons Per Day
2. NUMBER OF STORAGE BASINS - 20
3. AREA OF EACH BASIN -  
50' x 100' = 5,000 sq. ft.
4. DEPTH - 4'
5. VOLUME EACH BASIN -  
50' x 100' x 4' = 20,000 cu. ft.
6. TOTAL VOLUME - 20,000 cu. ft. x 20 = 400,000 cu. ft.
7. DETENTION TIME = 80 Days



AGENDA ITEM #15  
7/18/84

*City of Naples*

--- MEMO ---

TO: HONORABLE MAYOR AND MEMBERS OF CITY COUNCIL  
FROM: CITY MANAGER FRANKLIN C. JONES  
SUBJECT: URBAN DEVELOPMENT ACTION GRANT  
DATE: JULY 13, 1984

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BACKGROUND: Each quarter the U.S. Department of Housing and Urban Development (HUD) awards grants under their Small Cities Urban Development Action Grant (UDAG) program. We have been contacted by the developers who are reconstructing the Edgewater Beach Hotel with a request that we participate in a grant application. Members of the staff met with the developers and grant consultants to explore the feasibility of pursuing this program.

ANALYSIS: It appears that the program may be a joint effort with Everglades City. The UDAG program awards direct grants for developments in urban areas to provide for economic development that would result in the creation of jobs, additions to the tax base, and a source of funds to undertake this work.

CONCLUSIONS & RECOMMENDATIONS: Although many of the details of the specific program in which we would participate have not yet been worked out, we have placed this item on the agenda to bring you some information in order to determine Council's willingness to pursue the grant.

Respectfully submitted,

*Franklin C. Jones*  
Franklin C. Jones  
City Manager

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## URBAN DEVELOPMENT ACTION GRANT PROGRAM

REPAYMENT OF \$4-MILLION GRANT LOANED TO DEVELOPER AT 2.5%  
 REPAID OVER 30 YEARS

YEAR	PAYMENT	INTEREST	AMOUNT AVAILABLE
1		100,000.00	100,000.00
2		100,000.00	100,000.00
3		100,000.00	100,000.00
4		100,000.00	100,000.00
5		100,000.00	100,000.00
6	160,000.00	100,000.00	260,000.00
7	160,000.00	96,000.00	256,000.00
8	160,000.00	92,000.00	252,000.00
9	160,000.00	88,000.00	248,000.00
10	160,000.00	84,000.00	244,000.00
11	160,000.00	80,000.00	240,000.00
12	160,000.00	76,000.00	236,000.00
13	160,000.00	72,000.00	232,000.00
14	160,000.00	68,000.00	228,000.00
15	160,000.00	64,000.00	224,000.00
16	160,000.00	60,000.00	220,000.00
17	160,000.00	56,000.00	216,000.00
18	160,000.00	52,000.00	212,000.00
19	160,000.00	48,000.00	208,000.00
20	160,000.00	44,000.00	204,000.00
21	160,000.00	40,000.00	200,000.00
22	160,000.00	36,000.00	196,000.00
23	160,000.00	32,000.00	192,000.00
24	160,000.00	28,000.00	188,000.00
25	160,000.00	24,000.00	184,000.00
26	160,000.00	20,000.00	180,000.00
27	160,000.00	16,000.00	176,000.00
28	160,000.00	12,000.00	172,000.00
29	160,000.00	8,000.00	168,000.00
30	160,000.00	4,000.00	164,000.00

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cept of program to moderate income buildings which multifamily properties that are on half their initial te

ants who are low investor-owners of me persons. For income neighbor- s with more than me.

AUTHORIZATION: Title I of the Housing and Community Development Act of 1974, Public Law 93-383, 42 U.S.C. 5301-5317, as amended by Title I of the Housing and Community Development Act of 1977, Section 110, Public Law 95-128, 42 U.S.C. 5304 as amended by Title I of the Housing and Community Development Amendments of 1979, Public Law 96-153; Housing and Community Development Act of 1980, Public Law 96-9390; Omnibus Budget Reconciliation Act of 1981, Public Law 97-35.

Beneficiary Eligibility: Same as Applicant Eligibility.  
Credentials/Documentation: Proof of eligibility for a loan is necessary.

**APPLICATION AND AWARD PROCESS:**

Preapplication Coordination: None.  
Application Procedure: Submit the appropriate forms listed below to the local agency sponsoring the program: HUD 6230 (loan on owner-occupied one-to-four-unit residential property) or HUD 6243 (loan for investor-owned residential property or mixed-use loan).  
Award Procedure: Applications are approved by HUD field offices, or in some cases, by local public agencies, subject to fund availability.  
Deadlines: Application must be submitted while federally assisted project is being carried out.  
Range of Approval/Disapproval Time: Average time of 10 days.  
Appeals: None.  
Renewals: None.

**ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Priority given to communities using Community Development Block Grants (CDBG) for housing rehabilitation. Multifamily funds are allocated to regional offices for priority to support localities and States that are showing good progress in meeting Rental Rehabilitation Demonstration goals. Funds to support Urban Homesteading Programs are allocated to localities based upon need and past use of Section 312 funds for support of homesteading programs.  
Length and Time Phasing of Assistance: Loans have up to 20-year maturity; no time phasing.

**POST ASSISTANCE REQUIREMENTS:**

Reports: None from the local public agencies. Progress of program using loans must be submitted monthly by the HUD field offices.  
Audits: None.  
Records: Records of all information on loans must be kept.

**FINANCIAL INFORMATION:**

Account Identification: 86-4036-0-3-451.  
Obligations: (Loans) FY 82 \$49,446,320; FY 83 est \$84,100,000; and FY 84 est Not identifiable. (Congressional action authorized the continuation of the program through FY 83 on loan repayments.)  
Range and Average of Financial Assistance: Loan Limit Maximum of \$27,000/Dwelling Unit. Budget projections for FY 83 -- average of \$18,700/loan for single-family loans, average of \$160,000/loan for loans on multifamily residential property.

**PROGRAM ACCOMPLISHMENTS:** In fiscal year 1982, 757 loans were approved, financing the rehabilitation of 4,408 dwelling units. More than 160 localities received program assistance in fiscal year 1982.

**REGULATIONS, GUIDELINES, AND LITERATURE:** Rehabilitation Financing Handbook 7375.1 REV. "Rehabilitation Financing Handbook", Section 312 Rehabilitation Loan Program Legislative Amendments, 24 CFR Part 510.

**INFORMATION CONTACTS:**

Regional or Local Office: Contact the appropriate HUD Area or Regional Office listed in the Catalog address appendix.  
Headquarters Office: Community Planning and Development, Office of Urban Rehabilitation, Department of Housing and Urban Development, 451 7th Street, S.W., Washington, DC 20410. Telephone: (202) 755-6336 or 5324.

**RELATED PROGRAMS:** 14.218, Community Development Block Grants/Entitlement Grants; 14.219, Community Development Block Grants/Small Cities Program.

**EXAMPLES OF FUNDED PROJECTS:** Not applicable.

**CRITERIA FOR SELECTING PROPOSALS:** Not applicable.

**OBJECTIVES:** To assist severely distressed large and small cities and urban counties (including Guam, Virgin Islands and Indian Tribes) and non-distressed cities containing pockets of poverty in alleviating economic deterioration by means of increased public and private investment in order to aid in economic recovery to strengthen the economic, employment and tax bases of these cities.

**TYPES OF ASSISTANCE:** Project Grants.

**USES AND USE RESTRICTIONS:** Grants must be in support of discrete projects for economic development. In addition to activities eligible under the Community Development Block Grant program (except as noted below), assistance may be used for other economic development activities when other resources are not adequate. No assistance may be provided for projects intended to facilitate the relocation of industrial or commercial plants or facilities from one area to another unless the Secretary finds that such relocation does not significantly and adversely affect the unemployment level or economic base of the areas from which such industrial or commercial plant or facility is to be relocated. Metropolitan cities and urban counties may not use action grant assistance for planning the project or developing the application; however, small cities may be reimbursed for their planning costs up to 3 percent of their grant. Funds may not be used for public services. **JOINT FUNDING:** This program is considered suitable for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For projects that are not identified as suitable for joint funding, the applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

**ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Eligible applicants are distressed cities and distressed urban counties which meet the following criteria specified in Section 570.452 of the regulations: a) Minimum standards of physical and economic distress; b) demonstrated results in providing housing for persons of low and moderate income; and c) demonstrated results in providing equal opportunity in housing and employment for low and moderate income persons and members of minority groups. Those cities and urban counties which do not qualify as distressed communities but which contain pockets of poverty may qualify for the program by meeting the criteria of Section 570.466 pertaining only to pockets of poverty.

Beneficiary Eligibility: Same as Applicant Eligibility.  
Credentials/Documentation: Costs will be determined in accordance with OMB Circular No. A-87 for State and local governments.

**APPLICATION AND AWARD PROCESS:**

Preapplication Coordination: The applicant is required to submit a SF 424, (as modified by HUD), Request for Determination of Eligibility. The standard application forms as furnished by the Federal agency and required by OMB Circular No. A-102 must be used for this program. An environmental impact assessment is required for this program.

Application Procedure: Prior to submission of applications to Area Office, eligible applicants must complete the following: obtain a determination of eligibility to apply; b) citizen participation; and c) a level of clearance finding under environmental review procedures. Applications include a project description, evidence of private commitments, a schedule, certifications and other

items specified in the regulations, and must be submitted on forms prescribed by HUD. No application will be approved unless there is a firm commitment of private resources to the proposed project.

**Award Procedure:** Applications are given preliminary approval by HUD Headquarters. Grantees receive a grant agreement specifying the terms and conditions for use of Action Grant funds. No funds can be drawn down until environmental requirements have been met, and legally binding commitments from the private sector have been submitted to and approved by HUD.

**Deadlines:** Large cities and urban counties: first month of each quarter (January, April, July and October). Small cities: second month of each quarter (February, May, August, and November).

**Range of Approval/Disapproval Time:** Within 60 days following the deadline for submission of applications.

**Appeals:** Applications will generally be held for consideration for two quarters.

**Renewals:** None.

#### ASSISTANCE CONSIDERATIONS:

**Formula and Matching Requirements:** Projects which include financial assistance from the State or other public entities will receive more favorable consideration. Other public resources may be provided by matching other Federal grants, or by firm commitments or other Federal or local resources. No activities will be funded unless there is a firm commitment of private resources to the proposed project. This program has maintenance of effort (MOE) requirements, see funding agency for further details. Statistical factors for allocation do not apply for this program. The statistical factors used for eligibility are (1) age of housing; (2) poverty (3) current population lag/decline (4) per capita income where data is available and (6) unemployment.

**Length and Time Phasing of Assistance:** Assistance is for a discrete project which can be completed in approximately 4 years. No additional funding will be available in subsequent years to complete a project approved in a prior year. Funds are made available through a Letter of Credit.

#### POST ASSISTANCE REQUIREMENTS:

**Reports:** Quarterly progress reports submitted to area and headquarters offices by 10th day following the end of each quarter.

**Audits:** Reviews and audits are made or arranged for by the recipients with reasonable frequency, but not less frequently than once a year, following audit guidelines prescribed by HUD.

**Records:** The applicant must maintain records with regard to financial management, citizen participation, relocation, other resources, equal opportunity, environmental impact, labor standards, and any other requirements set forth in regulations.

#### FINANCIAL INFORMATION:

**Account Identification:** 86-0170-0-1-451.

**Obligations:** (Grants) FY 82 \$337,010,000; FY 83 \$566,143,000; and FY 84 \$476,000,000.

**Range and Average of Financial Assistance:** There is no minimum or maximum amount in the Action Grant Program. FY 82 small cities average: \$981,000; FY 82 large cities average: \$2,047,000.

**PROGRAM ACCOMPLISHMENTS:** Fourth Annual Report to Congress available in March 1983.

**REGULATIONS, GUIDELINES, AND LITERATURE:** 24 CFR 570.4500ff.

#### INFORMATION CONTACTS:

**Regional or Local Office:** Contact appropriate HUD Area Office (CPD Division) (or Regional Office in Region VIII), listed in Appendix IV of the Catalog.

**Headquarters Office:** Office of Urban Development Action Grants, Community Planning and Development, HUD, 451 7th St., S.W., Washington, DC 20410. Telephone: (202) 755-6290.

**RELATED PROGRAMS:** 14.219, Community Development Block Grants/Small Cities Program.

**AMPLES OF FUNDED PROJECTS:** Examples of funded projects are as follows: a. Boston, Massachusetts. The City has received preliminary approval of an action grant to assist in the development of the Crosstown industrial project located between the Archer and Roxbury neighborhoods. Community Development Corporation (CDC), a local development corporation, will con-

struct a new manufacturing facility to house the expansion of Healthco, Inc., creating 200 new permanent jobs and retaining an additional 130 jobs. The action grant of \$1,585 thousand to the City of Boston is to be used for land acquisition, relocation, demolition, and site preparation. The property then will be transferred to CDC, which will utilize a \$5 million industrial revenue bond issue, grant funds from the Economic Development Administration, and City general obligation bonds to construct a 160,000 square-foot facility to be leased by Healthco. The City will contract with Opportunities Industrialization Centers and the local CETA agency to recruit and train new workers. A minimum of one-third of all new permanent jobs will go to low-income and minority persons. b. Cressona, Pennsylvania. On May 7, 1979, HUD announced preliminary approval of an action grant of \$3.3 million for the Borough of Cressona to be used as a loan from the Borough to the Cressona Aluminum Company. Together with loans from the Economic Development Administration, the State of Pennsylvania, and private financing, the action grant enabled the Cressona Aluminum Company to acquire, improve, and reopen an old Alcoa Aluminum extrusion plant that had closed two years before. As the plant builds to full operation and productivity, a total of 600 persons will be employed. Total private investment will exceed \$15 million. Proceeds from the repayment of action grant funds, plus interest, will be shared by the Borough with other distressed communities and will be used for other economic development activities. c. San Antonio, Texas. On April 6, 1978, HUD announced preliminary approval of an action grant of \$6.5 million to assist in land acquisition for a 522-room hotel, retail space (50 percent to be occupied by minority entrepreneurs), parking garage, and multilevel pedestrian walkway. This Alamo Plaza-Paseo del Rio linkage project will be part of a comprehensive revitalization of six blocks in the heart of San Antonio's historic downtown area. Groundbreaking for the hotel site occurred during June 1979, and all components of the project are now completed. The Mexican-American Unity Council, an Hispanic community development corporation, will have an equity ownership in the hotel along with Ira Hardin Company and AFCO Realty Associates. The Council also will coordinate CETA employment referrals for positions in the hotel. A total of \$37.1 million of private funds will be invested in the complex, generating 770 new permanent jobs.

**CRITERIA FOR SELECTING PROPOSALS:** A. Cities and Urban Counties. Proposals are funded on the basis of the following criteria. (1) The primary criterion is the comparative degree of physical and economic distress among applicants, as measured by the differences in the following factors, which are assigned relative weights as follows: (a) the percentage of their total housing stock that was built prior to 1940 (50 percent); (b) the percentage of their total current population that was in poverty in 1970 (30 percent); and (c) the degree to which their population growth rate lags behind that of all metropolitan cities (20 percent). (2) The comparative degree of physical and economic deterioration of applicants, including per capita income, unemployment, and job lag/decline. (3) The demonstrated performance of the applicant in carrying out housing and community development programs. (4) The impact of the proposed project on the employment base of the community, particularly jobs accessible to lower income persons and minorities. (5) The nature and extent of financial participation by private entities in the proposed project. (6) The extent of financial assistance to be made available by the State. (7) The nature and extent of financial participation by other public entities in the proposed projects. (8) The impact of the proposed project on the physical, fiscal, or economic base of the community. (9) The feasibility of accomplishing the projects in a timely fashion within the total resources which will be provided. (10) The extent of minority business participation will have. (11) The impact of the project in increasing energy efficiency or conserving scarce fuels, and several other factors. B. Pockets of Poverty Communities. The Secretary will not use as the primary criterion the comparative degree of distress, but rather the comparative degree of distress among



230 pockets of poverty as measured by the eligibility criteria for cities not meeting minimum standards, and by the comparative benefits to be provided to the low- and moderate-income residents of the pocket of poverty. Proposals for pockets of poverty will be considered separately from those submitted by distressed cities and urban counties. However, the selection criteria of (3) through (11) above supplemented by additional criteria will be used to select projects for funding. Each project submitted by a jurisdiction eligible on the basis of a pocket of poverty must compare favorably on its own merits with any other action grant project to be selected for funding.

#### 14.222 URBAN HOMESTEADING

**FEDERAL AGENCY:** OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**AUTHORIZATION:** Housing and Urban Development Act of 1974, Section 810, Public Law 93-383, as amended.

**OBJECTIVES:** To provide homeownership opportunities to individuals and families and revitalize neighborhoods.

**TYPES OF ASSISTANCE:** Sale, Exchange, or Donation of Property and Goods.

**USES AND USE RESTRICTIONS:** HUD, the Veterans Administration (VA), and the Farmers Home Administration (FmHA) provide one-to-four unit properties to units of general local government, States or their designated public agencies, for use in an Urban Homesteading Program. Homestead properties received from HUD, VA and/or FmHA must be conditionally conveyed without substantial consideration. The localities are required to establish boundaries for Urban Homesteading Areas, in which properties to be homesteaded are located, and within which the jurisdiction has proposed to carry out stated programs of public improvements. Localities are also encouraged to homestead locally-owned properties. HUD also makes Section 312 Rehabilitation Loans available to homesteaders, and other property-owners within the targeted homesteading areas as funding permits.

#### ELIGIBILITY REQUIREMENTS:

**Applicant Eligibility:** States and all units of general local government are eligible.

**Beneficiary Eligibility:** The only requirement imposed on beneficiaries of the program is that the homesteader must demonstrate a need for housing and an ability to make or cause to be made the necessary repairs on the property. The criteria for the eligibility and selection of homesteaders are designed locally.

**Credentials/Documentation:** The jurisdiction must have either Secretary-held, VA-held, FmHA-held, or suitable locally-owned properties available for homesteading. The use of Section 810 funds to acquire VA and FmHA properties for local urban homesteading programs was authorized by the Housing and Community Development Act of 1979 (Public Law 96-153). Jurisdictions must also have the authority to accept Federal properties without payment and to conditionally convey these properties without substantial consideration to homesteaders.

#### APPLICATION AND AWARD PROCESS:

**Preapplication Coordination:** None required.

**Application Procedure:** Applicants submit Standard Form 424 in accordance with Section 590.11(c) of the Urban Homesteading Regulations. Applicants also submit in accordance with Section 590.11(a) and (b) of the Regulations a description of their coordinated approach to neighborhood improvement. Upon approval of a locality's application by the Area office, an Urban Homesteading Agreement is executed with the applicant. The agreement may be amended during the program year and is renewable annually.

**Award Procedure:** Urban Homesteading Program applications are approved in the HUD Area Office. Each locality's agreement with HUD contains a dollar allocation of Section 810 funds for the acquisition of HUD, VA and/or FmHA properties for use in its Urban Homesteading Program. An application may be submitted at any time to the HUD Area Office which has jurisdiction over the requesting locality.

**Deadline:** None.

**Range of Approval/Disapproval Time:** 30 calendar days from the date the application is officially accepted for review.

**Appeals:** None.

**Renewals:** The Urban Homesteading agreement with each jurisdiction is to be renewed annually on a Federal fiscal year basis.

#### ASSISTANCE CONSIDERATIONS:

**Formula and Matching Requirements:** None.

**Length and Time Phasing of Assistance:** Assistance is for an annual program of activities but activities may be continued upon the execution of a new Urban Homesteading Agreement at the beginning of each fiscal year.

#### POST ASSISTANCE REQUIREMENTS:

**Reports:** Quarterly reports on milestones of properties transferred to localities which in turn are transferred to homesteaders; and an Annual Report on the sources of rehabilitation financing on the properties.

**Audits:** Biennially.

**Records:** The applicant must maintain records of program characteristics including financial and program management, citizen participation, inspections, repayment of HUD loans and other requirements set forth in regulations.

#### FINANCIAL INFORMATION:

**Account Identification:** 86-0171-0-1-451.

**Obligations:** (Total Value of Property) FY 82 \$8,760,000; FY 83 est \$12,000,000; and FY 84 est \$12,000,000.

**Range and Average of Financial Assistance:** Distribution of funds to field offices is determined by formula. Regulations set limits on value of properties to be acquired for use in the program.

**PROGRAM ACCOMPLISHMENTS:** As of September 1982, HUD had approved 107 localities applications, and 6,233 formerly HUD-held properties had been transferred by HUD to 82 of these localities for urban homesteading since the beginning of the program (796 in fiscal year 1982.) There were 10 FmHA properties and 53 VA properties transferred to localities in fiscal year 1982.

**REGULATIONS, GUIDELINES, AND LITERATURE:** Administrative Regulations for the Urban Homesteading Program, 24 CFR Part 590.

#### INFORMATION CONTACTS:

**Regional or Local Office:** HUD Area Office having jurisdiction in the locality.

**Headquarters Office:** Director, Division of Rehabilitation Management, Office of Urban Rehabilitation, Department of Housing and Urban Development, Washington, DC 20410. Telephone: (202) 755-5970.

**RELATED PROGRAMS:** 14.218, Community Development Block Grants/Entitlement Grants; 14.219, Community Development Block Grants/Small Cities Program; 14.220, Section 312 Rehabilitation Loans.

**EXAMPLES OF FUNDED PROJECTS:** Not applicable.

**CRITERIA FOR SELECTING PROPOSALS:** Not applicable.

#### 14.228 COMMUNITY DEVELOPMENT BLOCK GRANTS/STATE'S PROGRAM

**FEDERAL AGENCY:** COMMUNITY PLANNING AND DEVELOPMENT, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**AUTHORIZATION:** Title I, Housing and Community Development Act of 1974, as amended; Public Law 93-383, 88 Stat. 633, 42 U.S.C. 5301.

**OBJECTIVES:** The primary objective of this program is the development of viable urban communities by providing decent housing, suitable living environment, and expanding economic opportunities, principally for persons of low and moderate income.

**TYPES OF ASSISTANCE:** Formula Grants.

**USES AND USE RESTRICTIONS:** States develop their own programs and funding priorities. Each State may elect to administer Community Development Block Grant (CDBG) funds for areas which do not receive CDBG entitlement grants (14.218). In States